

115 年全國語文競賽臺灣原住民族語言朗讀文章 【大武魯凱語】 國中學生組 編號 1 號

kacalrilrisiana ka kahingalai

lu makapiyalenga udale, kadruwa ka mapadudulru si
lavai kayasaa, kuyatangsea ka kahingalai nilringa kay kacalrilrisiyana
sanguaubingilringa, lakisasamulaku pulatadre puavai demedeme,
amani lu kalameke kalisimiya taulra.

luceelaku akueaeaea ikay kacalrilrisiyana ka kahingalai, yakai ku
tapukidremedremaneli. ku ina amiyaikai, kay kacalrilrisiyana ka
kahingalaita ka Ngudradrekai, nikualria ahakai ku alrima pwacase pusilu,
sana tulalaka aniasauwalai aniababai, tahapadulrumadu ku asikahingaladha
mwaki mahudrahudrange ki matulrevelrevege, ku igayganeana kutaka
cacekele ka swaVudavudai mahamahauta pasusu tuhamuhu ku
tamataetaetala ki talyalalai lakawkaulu niyaa, adrava ki kahingalai miyalri.

kay talyalalai yakay ku thimithimilini, sakelanga ku Dripungu la
edhalenga ku singipaihange ka makalrilau, ku waledra kathahihi mukalrivili
ku tatuhahanaa ka makalrilau, iyaki talyalalai, ku lakawkaulu adrava lu
madadulru lwangai, lu kai kipaibraingi ki talyalalai kadruwa ka aimaka
ngisasingkai ku kidremedremelini lwangai si sikaahingalai.

sapathagilinga ikai kay wapacase pwasilu niyaa, ku yakai ku
pathahethaheva myaikai alawlai, kadilrunge, vai, adrisi, thimithimi ki
talyalalai, sakathanelini ku aimakadulru padadavace pikai ki
kahingalailini, kay kinacalrisiana ka pacase, sinuaduhava ka pacase kadruwa
ku nipasusua yaki lakawkaulu.

kay asasanenga, kyakelangata ki singiinununga ka laumase,
kyasubuhunga kay kalrithetheta ka kakudha, takalrangata ka yakainga
paihange cececekele, makalrwalrumalenga ku lrigililini kay tahacaicaisi
tukahingalai, ngualainga ku akalyapadha lu simanema, lapaedhale ikay
nipadakipa niyaa, lucelemadu ikay ki hahubuwa laelanga,
malrithabulunga kay tasikahingalaladhaneta, kaidu thingalenga ku talyalalai
ku lakawkaulu.

kay susuwa lu sikaahingalai, amani ku pakahathudu ki cacekele,
anatuma ku tamausakesakenaneta ku tamataetaetalaneta, lakai kaulrawlrau,
lu ikay ku pehava laelanga latukucingalreta sikaahingalai, matiataulra kay
sakiadudulru ki mahudrawdrangeta pasikai mita padulru.

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傳統服飾

本部落是一個嚴謹的階層制社會，連服飾方面的穿著都有權限。日據時代打破原來的封閉社會，人民自由交易，平地貨品進入部落，族人開始有多種花樣可選擇。服飾圖案有所限制，平民圖案較單調，頭目有多樣的變化。現在的服飾有花樣百出，族人大多已不再嚴守過去的規範，很多場合已難分清頭目與平民。

人們為了輕便，更是鮮少穿著傳統服飾，希望新生代仍能保有傳統的穿著原則，維持部落組織的文化倫理，在適合的場合裡，願意穿上它。